



**LOS ANGELES COUNTY SHERIFF'S DEPARTMENT  
CONTRACT CITY LAW ENFORCEMENT SERVICES  
SERVICE LEVEL AUTHORIZATION (SH-AD 575)**

CITY: CarsonFISCAL YEAR: 2022-2023EFFECTIVE DATE: 7/1/2022

| DEPUTY SHERIFF SERVICE UNIT |               |              |       |       |        |               |                             |                 |                               |                               |                        |                          |                    |
|-----------------------------|---------------|--------------|-------|-------|--------|---------------|-----------------------------|-----------------|-------------------------------|-------------------------------|------------------------|--------------------------|--------------------|
| RANK                        | RELIEF FACTOR | SERVICE CODE | NEW   | PREV. | CHANGE | ANNUAL RATE   | ESTIMATED TOTAL ANNUAL COST | LIABILITY 11%   | TOTAL ANNUAL COST W/LIABILITY | ANNUAL HOURS PER SERVICE UNIT | ANNUAL HOURS SCHEDULED | ANNUAL MINUTES SCHEDULED | PERSONNEL REQUIRED |
| Deputy Sheriff              | 40-Hour Unit  | 306          | 54.00 | 54.00 | 0.00   | \$ 331,414.00 | \$ 17,896,356.00            | \$ 1,968,599.16 | \$ 19,864,955.16              | 2,086                         | 112,644                | 6,758,640                | 62.964             |
| Deputy Sheriff              | Non-Relief    | 310          | 2.00  | 2.00  | 0.00   | \$ 301,285.00 | \$ 602,570.00               | \$ 66,282.70    | \$ 668,852.70                 | 1,789                         | 3,578                  | 214,680                  | 2.000              |
|                             |               |              |       |       | 0.00   |               |                             |                 | \$ -                          |                               | 0                      | 0                        | 0.000              |

| DEPUTY SHERIFF SERVICE UNIT (BONUS) |               |              |     |       |        |             |                             |               |                               |                               |                        |                          |                    |
|-------------------------------------|---------------|--------------|-----|-------|--------|-------------|-----------------------------|---------------|-------------------------------|-------------------------------|------------------------|--------------------------|--------------------|
| RANK                                | RELIEF FACTOR | SERVICE CODE | NEW | PREV. | CHANGE | ANNUAL RATE | ESTIMATED TOTAL ANNUAL COST | LIABILITY 11% | TOTAL ANNUAL COST W/LIABILITY | ANNUAL HOURS PER SERVICE UNIT | ANNUAL HOURS SCHEDULED | ANNUAL MINUTES SCHEDULED | PERSONNEL REQUIRED |
|                                     |               |              |     |       | 0.00   |             |                             |               | \$ -                          |                               | 0                      | 0                        | 0.000              |
|                                     |               |              |     |       | 0.00   |             |                             |               | \$ -                          |                               | 0                      | 0                        | 0.000              |

| GROWTH/GRANT DEPUTY UNIT |               |              |     |       |        |             |                             |               |                               |                               |                        |                          |                    |
|--------------------------|---------------|--------------|-----|-------|--------|-------------|-----------------------------|---------------|-------------------------------|-------------------------------|------------------------|--------------------------|--------------------|
| RANK                     | RELIEF FACTOR | SERVICE CODE | NEW | PREV. | CHANGE | ANNUAL RATE | ESTIMATED TOTAL ANNUAL COST | LIABILITY 11% | TOTAL ANNUAL COST W/LIABILITY | ANNUAL HOURS PER SERVICE UNIT | ANNUAL HOURS SCHEDULED | ANNUAL MINUTES SCHEDULED | PERSONNEL REQUIRED |
|                          |               |              |     |       | 0.00   |             |                             |               | \$ -                          |                               | 0                      | 0                        | 0.000              |
|                          |               |              |     |       | 0.00   |             |                             |               | \$ -                          |                               | 0                      | 0                        | 0.000              |
|                          |               |              |     |       | 0.00   |             |                             |               | \$ -                          |                               | 0                      | 0                        | 0.000              |
|                          |               |              |     |       | 0.00   |             |                             |               | \$ -                          |                               | 0                      | 0                        | 0.000              |

| SUPPLEMENTAL POSITIONS |               |              |      |       |        |               |                             |               |                               |                               |                        |                          |                    |
|------------------------|---------------|--------------|------|-------|--------|---------------|-----------------------------|---------------|-------------------------------|-------------------------------|------------------------|--------------------------|--------------------|
| RANK                   | RELIEF FACTOR | SERVICE CODE | NEW  | PREV. | CHANGE | ANNUAL RATE   | ESTIMATED TOTAL ANNUAL COST | LIABILITY 11% | TOTAL ANNUAL COST W/LIABILITY | ANNUAL HOURS PER SERVICE UNIT | ANNUAL HOURS SCHEDULED | ANNUAL MINUTES SCHEDULED | PERSONNEL REQUIRED |
| Lieutenant             | Non-Relief    | 342          | 1.00 | 1.00  | 0.00   | \$ 331,308.00 | \$ 331,308.00               | \$ -          | \$ 331,308.00                 | 1,789                         | 1,789                  | 107,340                  | 1.000              |
| Sergeant, Supplemental | Non-Relief    | 353          | 3.00 | 3.00  | 0.00   | \$ 279,459.00 | \$ 838,377.00               |               | \$ 838,377.00                 | 1,789                         | 5,367                  | 322,020                  | 3.000              |
| Motor Sergeant         | Non-Relief    | 348          | 1.00 | 1.00  | 0.00   | \$ 294,613.00 | \$ 294,613.00               | \$ 32,407.43  | \$ 327,020.43                 | 1,789                         | 1,789                  | 107,340                  | 1.000              |
| Motor Deputy           | Non-Relief    | 305A         | 2.00 | 2.00  | 0.00   | \$ 301,285.00 | \$ 602,570.00               | \$ 66,282.70  | \$ 668,852.70                 | 1,789                         | 3,578                  | 214,680                  | 2.000              |

Estimated Cost for Service Units: \$ 20,565,794.00      Total Liability (11%): \$ 2,133,571.99      Estimated Subtotal: \$ 22,699,365.99

Public Safety Equipment Cost (See page 3): \$ -

**Estimated Total Annual Cost: \$ 22,699,365.99**

*The terms of this Service Level Authorization (SH-AD 575) will remain in effect until a subsequent SH-AD 575 is signed and received by LASD.  
Notwithstanding, annual rates shall be revised annually per Sections 8.2 and 11.3 of the MLESA.*

LASD Approval By:

Damon Jones  
UNIT COMMANDER NAME

*Damon A. Jones* 05-24-2022  
SIGNATURE DATE

Report Prepared By:

Ruben Macias  
SERGEANT 5/12/2022  
DATE

City Approval By:

"I certify that I am authorized to make this commitment on behalf of the City."

CITY OFFICIAL NAME

SIGNATURE

DATE

Processed at CLERK By:

SERGEANT

DATE





**LOS ANGELES COUNTY SHERIFF'S DEPARTMENT**  
**CONTRACT CITY LAW ENFORCEMENT SERVICES**  
**SERVICE LEVEL AUTHORIZATION (SH-AD 575)**  
**DEPLOYMENT OF PERSONNEL**

City: Carson Fiscal Year: 2022-2023 Effective Date: 7/1/2022

| SERVICE UNIT  | TOTAL UNITS PURCHASED | GENERAL LAW |      |      | TRAFFIC LAW |      |      | MOTOR DEP | SAD   | D.B. | TEAM LEADER | TOTAL UNITS ASSIGNED |
|---|-----------------------|-------------|------|------|-------------|------|------|-----------|-------|------|-------------|----------------------|
|   |                       | EM          | AM   | PM   | EM          | AM   | PM   |           |       |      |             |                      |
| <b>DEPUTY SHERIFF</b>   |                       |             |      |      |             |      |      |           |       |      |             |                      |
| Non-Relief  | 2.00                  |             |      |      |             |      | 1.00 |           | 1.00  |      |             | 2.00                 |
| 40-Hour Unit  | 54.00                 | 8.00        | 8.00 | 8.00 | 4.00        | 6.00 | 6.00 |           | 14.00 |      |             | 54.00                |
| 56-Hour Unit  | 0.00                  |             |      |      |             |      |      |           |       |      |             | 0.00                 |
| 70-Hour Unit  | 0.00                  |             |      |      |             |      |      |           |       |      |             | 0.00                 |
| Motor (Non-Relief)  | 2.00                  |             |      |      |             |      |      | 2.00      |       |      |             | 2.00                 |
| <b>DEPUTY BONUS</b>   |                       |             |      |      |             |      |      |           |       |      |             |                      |
| Non-Relief  | 0.00                  |             |      |      |             |      |      |           |       |      |             | 0.00                 |
| 40-Hour Unit  | 0.00                  |             |      |      |             |      |      |           |       |      |             | 0.00                 |
| 56-Hour Unit  | 0.00                  |             |      |      |             |      |      |           |       |      |             | 0.00                 |
| 70-Hour Unit  | 0.00                  |             |      |      |             |      |      |           |       |      |             | 0.00                 |
| <b>GROWTH DEPUTY</b>  |                       |             |      |      |             |      |      |           |       |      |             |                      |
| Deputy  | 0.00                  |             |      |      |             |      |      |           |       |      |             | 0.00                 |
| SAD   | 0.00                  |             |      |      |             |      |      |           |       |      |             | 0.00                 |
| Bonus I   | 0.00                  |             |      |      |             |      |      |           |       |      |             | 0.00                 |
| Motor (Non-Relief)  | 0.00                  |             |      |      |             |      |      |           |       |      |             | 0.00                 |
| <b>GRANT DEPUTY</b>   |                       |             |      |      |             |      |      |           |       |      |             |                      |
| Deputy  | 0.00                  |             |      |      |             |      |      |           |       |      |             | 0.00                 |
| SAD   | 0.00                  |             |      |      |             |      |      |           |       |      |             | 0.00                 |
| Bonus I   | 0.00                  |             |      |      |             |      |      |           |       |      |             | 0.00                 |
| Motor (Non-Relief)  | 0.00                  |             |      |      |             |      |      |           |       |      |             | 0.00                 |
| Routine City Helicopter Billing Agreement YES <input checked="" type="checkbox"/> NO <input type="checkbox"/><br>License Detail - Business License & Renewal Applications YES <input checked="" type="checkbox"/> NO <input type="checkbox"/><br>License Detail - Acts on Violations Observed within the City YES <input checked="" type="checkbox"/> NO <input type="checkbox"/><br>S.T.A.R. Deputy Program YES <input type="checkbox"/> NO <input checked="" type="checkbox"/><br>Other Supplemental Services YES <input checked="" type="checkbox"/> NO <input type="checkbox"/><br>NOTE: License Detail is billed on an hourly basis and billed monthly as service is provided. |                       |             |      |      |             |      |      |           |       |      |             |                      |

| Sworn     |            |          |              |              |           |       |
|-----------|------------|----------|--------------|--------------|-----------|-------|
|           | Lieutenant | Sergeant | Bonus Deputy | Motor Deputy | Deputy    | SAD   |
| Hours     | 1,789      | 7,156    | 0            | 3,578        | 116,222   | 0     |
| Minutes   | 107,340    | 429,360  | 0            | 214,680      | 6,973,320 | 0     |
| Personnel | 1.000      | 4.000    | 0.000        | 2.000        | 64.964    | 0.000 |

| Civilian  |       |                |          |
|-----------|-------|----------------|----------|
|           | SSO   | LET/CSA/CA/PCO | Clerical |
| Hours     | 0     | 0              | 0        |
| Minutes   | 0     | 0              | 0        |
| Personnel | 0.000 | 0.000          | 0.000    |

| FOR CONTRACT LAW ENFORCEMENT BUREAU USE ONLY                  |                              |                             |                              |
|---|------------------------------|-----------------------------|------------------------------|
| BILLING MEMO REQUIRED AND SUBMITTED:                          | YES <input type="checkbox"/> | NO <input type="checkbox"/> | N/A <input type="checkbox"/> |
| (PERSONNEL TRANSACTION REQUEST) "PTR" REQUIRED AND SUBMITTED: | YES <input type="checkbox"/> | NO <input type="checkbox"/> | N/A <input type="checkbox"/> |
| ORGANIZATIONAL CHART REQUIRED AND SUBMITTED:                  | YES <input type="checkbox"/> | NO <input type="checkbox"/> | N/A <input type="checkbox"/> |
| DUTY STATEMENT REQUIRED AND SUBMITTED:                        | YES <input type="checkbox"/> | NO <input type="checkbox"/> | N/A <input type="checkbox"/> |
| SMS DEPLOYMENT CONTRACT UPDATED:                              | YES <input type="checkbox"/> | NO <input type="checkbox"/> | N/A <input type="checkbox"/> |
| MINUTE PROGRAM IN RAPS UPDATED:                               | YES <input type="checkbox"/> | NO <input type="checkbox"/> | N/A <input type="checkbox"/> |

Initials MC  
 City Official: \_\_\_\_\_  
 Unit Commander: DAS



**LOS ANGELES COUNTY SHERIFF'S DEPARTMENT**  
**CONTRACT CITY LAW ENFORCEMENT SERVICES**  
**SERVICE LEVEL AUTHORIZATION (SH-AD 575)**  
**PUBLIC SAFETY EQUIPMENT**

CITY: Carson FISCAL YEAR: 2022-2023

**START-UP VEHICLE**

| VEHICLE TYPE | YEAR | SERVICE CODE | # | RATE | TOTAL COST |
|--------------|------|--------------|---|------|------------|
|              |      |              |   |      |            |
|              |      |              |   |      |            |

**EQUIPMENT**

| MDC TYPE | YEAR | SERVICE CODE | # | RATE | TOTAL COST |
|----------|------|--------------|---|------|------------|
|          |      |              |   |      |            |
|          |      |              |   |      |            |

**ALPR WITH INSTALL**

|  | YEAR | SERVICE CODE | # | RATE | TOTAL COST |
|--|------|--------------|---|------|------------|
|  |      |              |   |      |            |
|  |      |              |   |      |            |

**Total Public Safety Equipment Cost: \$ -**

Initials

City Official:   *con*  

Unit Commander:   *DAS*





# CONTRACT CITY LAW ENFORCEMENT SERVICES AND EQUIPMENT MASTER RATE SHEET

Liability Rate: 11.0%

**DSSU Rates**

| Rank                      | Relief Factor | Annual Rate | Service Code |
|---------------------------|---------------|-------------|--------------|
| Deputy Sheriff            | Non-Relief    | \$ 301,285  | 310          |
| Deputy Sheriff            | 40-Hour Unit  | \$ 331,414  | 306          |
| Deputy Sheriff            | 56-Hour Unit  | \$ 463,979  | 307          |
| Deputy Sheriff            | 70-Hour Unit  | \$ 579,974  | 308          |
| Special Assignment Deputy | Non-Relief    | \$ 301,285  | 278          |
| Catalina Deputy           | Non-Relief    | \$ 271,836  | 324          |

**DSSU Bonus I Rates**

| Rank                    | Relief Factor | Annual Rate | Service Code |
|-------------------------|---------------|-------------|--------------|
| Deputy Sheriff, Bonus I | Non-Relief    | \$ 325,373  | 305          |
| Deputy Sheriff, Bonus I | 40-Hour Unit  | \$ 357,910  | 301          |
| Deputy Sheriff, Bonus I | 56-Hour Unit  | \$ 501,074  | 302          |
| Deputy Sheriff, Bonus I | 70-Hour Unit  | \$ 626,342  | 303          |

**Growth/Grant Deputy Rates**

| Rank                             | Relief Factor | Annual Rate | Service Code |
|----------------------------------|---------------|-------------|--------------|
| Growth Deputy Generalist         | Non-Relief    | \$ 211,257  | 335          |
| Growth Deputy Generalist         | 40-Hour Unit  | \$ 246,326  | 573          |
| Growth Deputy Generalist         | 56-Hour Unit  | \$ 344,771  | 582          |
| Growth Deputy Generalist         | 70-Hour Unit  | \$ 430,964  | 583          |
| Growth Special Assignment Deputy | Non-Relief    | \$ 211,257  | 204          |
| Growth Deputy Bonus I            | Non-Relief    | \$ 231,615  | 336          |
| Growth Motor Deputy              | Non-Relief    | \$ 227,801  | 424          |
| Grant Deputy Generalist          | Non-Relief    | \$ 211,257  | 386          |
| Grant Special Assignment Deputy  | Non-Relief    | \$ 211,257  | 312          |
| Grant Deputy Bonus I             | Non-Relief    | \$ 231,615  | 384          |
| Grant Motor Deputy               | Non-Relief    | \$ 227,801  | 422          |

**Supplemental Rates**

| Rank                                     | Relief Factor | Annual Rate | Service Code |
|--|---------------|-------------|--------------|
| Captain                                  | Non-Relief    | \$ 418,222  | 321          |
| Lieutenant                               | Non-Relief    | \$ 331,308  | 342          |
| Sergeant, Patrol                         | Non-Relief    | \$ 353,655  | 631          |
| Sergeant, Supplemental                   | Non-Relief    | \$ 279,459  | 353          |
| Motor Sergeant                           | Non-Relief    | \$ 294,613  | 348          |
| Motor Deputy                             | Non-Relief    | \$ 301,285  | 305A         |
| Watch Deputy                             | Non-Relief    | \$ 227,109  | 354          |
| Community Services Assistant (w/ veh)    | Non-Relief    | \$ 75,988   | 325          |
| Community Services Assistant (w/out veh) | Non-Relief    | \$ 73,588   | 327          |
| Crime Analyst                            | Non-Relief    | \$ 152,888  | 329          |
| Custody Assistant                        | Non-Relief    | \$ 125,217  | 331          |
| Forensic ID Specialist II                | Non-Relief    | \$ 187,615  | 356          |
| Information Systems Analyst I            | Non-Relief    | \$ 166,260  | 332          |
| Intermediate Clerk                       | Non-Relief    | \$ 82,148   | 338          |
| Law Enforcement Technician (w/ veh)      | Non-Relief    | \$ 113,636  | 340          |
| Law Enforcement Technician (w/out veh)   | Non-Relief    | \$ 112,343  | 339          |
| Operations Assistant I                   | Non-Relief    | \$ 108,543  | 343          |
| Operations Assistant II                  | Non-Relief    | \$ 134,829  | 344          |
| Operations Assistant III                 | Non-Relief    | \$ 154,412  | 345          |
| Secretary V                              | Non-Relief    | \$ 117,437  | 346          |
| Security Assistant                       | Non-Relief    | \$ 60,735   | 362          |
| Security Officer                         | Non-Relief    | \$ 96,411   | 347          |
| Senior Information Systems Analyst       | Non-Relief    | \$ 217,524  | 334          |
| Station Clerk II                         | Non-Relief    | \$ 102,296  | 351          |
| Skynight Observer                        | Non-Relief    | \$ 325,373  | 349          |
| Supervising Station Clerk                | Non-Relief    | \$ 123,685  | 352          |

**CONTRACT CITY LAW ENFORCEMENT SERVICES AND EQUIPMENT  
MASTER RATE SHEET**

**Vehicle & Equipment Rates**

| Start-Up Vehicle  | Year      | Annual Rate | Service Code |
|---|-----------|-------------|--------------|
| B/W Patrol - Ford Explorer PIU Hybrid AWD                   | 2022-2023 | \$ 93,884   | 378          |
| B/W Tahoe 2WD   | 2022-2023 | \$ 93,672   | 399          |
| B/W Motorcycle  | 2022-2023 | \$ 48,957   | 381          |
| Solid Patrol Vehicle with Cage (SAO Sergeant/Detectives)    | 2022-2023 | \$ 88,716   | 118A         |
| Solid Patrol Vehicle without Cage (SAO Sergeant/Detectives) | 2022-2023 | \$ 86,300   | 118B         |
| Ford Escape SUV Hybrid (White Fleet - CSA, SSO, LET)        | 2022-2023 | \$ 59,284   | 203          |
| Ford Explorer PIU Hybrid (Street Package - Executive)       | 2022-2023 | \$ 72,019   | 201          |
| Ford F-150 Police Responder BW                              | 2022-2023 | \$ 95,714   | 205          |
| K-9 Vehicle (B/W Tahoe 2WD)                                 | 2022-2023 | \$ 105,819  | 593          |

| Equipment   | Year    | Annual Rate | Service Code |
|---|---------|-------------|--------------|
| MDC New Purchase, Data & Maintenance - CF-31      | Year 1  | \$ 7,970    | 198          |
| MDC New Purchase, Data & Maintenance - GETAC V110 | Year 1  | \$ 7,795    | 164          |
| MDC Data & Maintenance Only                       | Year 2+ | \$ 1,685    | 595          |
| ALPR New Install 1st Year (5yr Program)           | Year 1  | \$ 5,000    | 680          |
| ALPR System 2nd Year                              | Year 2  | \$ 5,000    | 680A         |
| ALPR System 3rd Year                              | Year 3  | \$ 5,000    | 680B         |
| ALPR System 4th Year                              | Year 4  | \$ 4,650    | 680C         |
| ALPR System 5th Year                              | Year 5  | \$ 4,650    | 680D         |

**Annual revised rates shall be readjusted annually per Sections 8.2 and 11.3 of the MLESA.**